



# Ordinary Time

February 1, 2015 ♦ Fourth Sunday in Ordinary Time

**Monday**  
FEBRUARY 2  
*Presentation of the Lord*  
Mal 3:1–4  
Heb 2:14–18  
Lk 2:22–40 or  
2:22–32

**Tuesday**  
FEBRUARY 3  
*Weekday*  
Heb 12:1–4  
Mk 5:21–43

**Wednesday**  
FEBRUARY 4  
*Weekday*  
Heb 12:4–7,  
11–15  
Mk 6:1–6

**Thursday**  
FEBRUARY 5  
*St. Agatha, Virgin and Martyr*  
Heb 12:18–19,  
21–24  
Mk 6:7–13

**Friday**  
FEBRUARY 6  
*St. Paul Miki and Companions, Martyrs*  
Heb 13:1–8  
Mk 6:14–29

**Saturday**  
FEBRUARY 7  
*Weekday*  
Heb 13:15–17,  
20–21  
Mk 6:30–34

**Sunday**  
FEBRUARY 8  
*Fifth Sunday in Ordinary Time*  
Jb 7:1–4, 6–7  
1 Cor 9:16–19,  
22–23  
Mk 1:29–39

When my children were small, I had the power all mothers have to soothe little cuts, scrapes, and bruises with a single kiss. Mother kisses, and the hurt is lessened or disappears altogether.

It worked wonders until the day my daughter burned her hand when she touched a steam pot. With full confidence, she lifted her fingers to be kissed—and then realized they still hurt. Over and over she lifted them to my lips, and over and over I kissed them until I finally admitted we needed to try something else. Cold water and a wash cloth eventually soothed the pain, and the limits of my magic touch were suddenly apparent.

Jesus' power is of a different magnitude. It's evident when he reads and preaches with *authority* (from the Greek word *exousia*, which means "out of himself"—as opposed to studying or having a title

thrust on him). It's even more manifest when he simply rebukes a demon and the demon leaves his human host—not because he wants to, but because he knows true authority when he sees and hears it.

It's no wonder the people are astonished. They've never seen this kind of immediate response. This is no mother's kiss to heal the little hurts of life, no magician pretending to have power he doesn't. This is the Son of God come to cast out evil itself and open the Scriptures so the people can hear God's Word in a new and powerful way.

Today, let us turn to him to heal our wounds and make us whole.

MARY KATHARINE DEELEY  
[sundaybulletin@liguori.org](mailto:sundaybulletin@liguori.org)



## Today's Readings

Dt 18:15–20  
1 Cor 7:32–35  
Mk 1:21–28

This is the Son of God come to cast out evil itself and open the Scriptures so the people can hear God's Word in a new and powerful way.



# 4<sup>th</sup> Sunday In Ordinary Time



*February 1<sup>st</sup>, 2015*

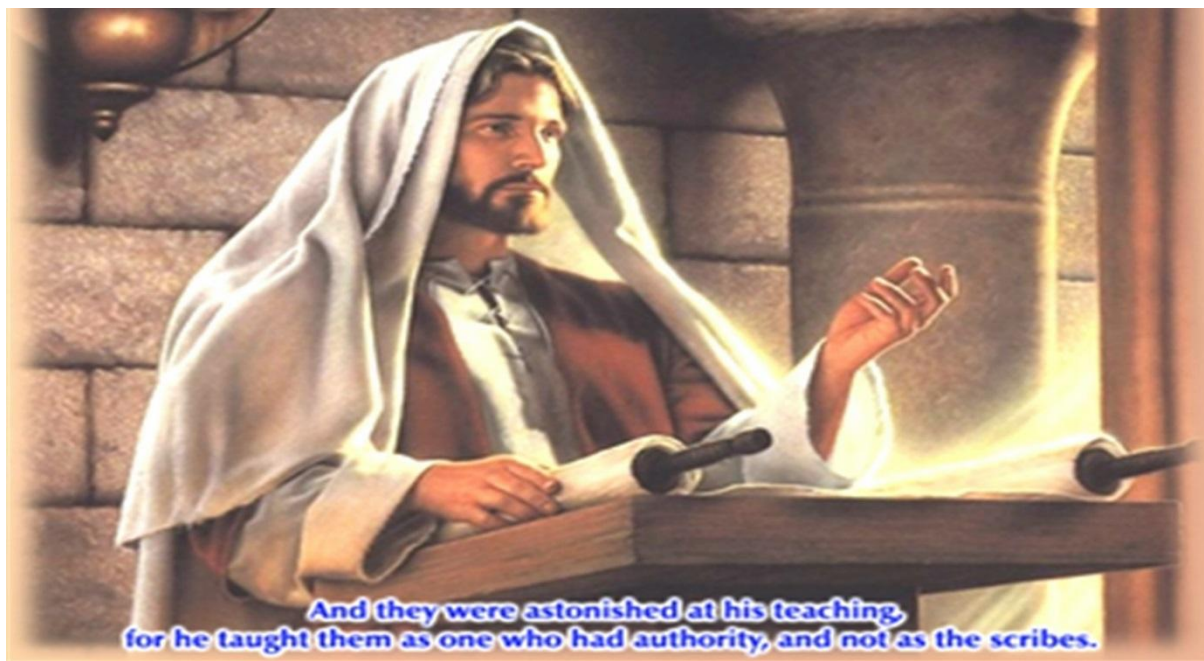
*St. Ann Catholic Church & Our Lady of Chartres Mission*

*Pastor: Reverend Khoa P. Vo*

*Office: 228-832-2560, Fax: 228-832-3140*

*Hours: Monday-Friday 9am-4pm.*

**Web: [www.stannparishlizana.org](http://www.stannparishlizana.org) --- Email: [stanncatholic@bellsouth.net](mailto:stanncatholic@bellsouth.net)**



## **EUCHARISTIC ADORATION**

Every Friday Adoration from 8:30 a.m. to 9:30 a.m

## **SACRAMENT OF RECONCILIATION**

Both Before Mass and by Appointment.

*Mass Schedule for this Week*

### Our Lady of Chartres Mass Schedule

Sun 7:30 am +Fr Pete (spec int)

### St. Ann Mass Schedule & Intentions

Sat 4:00 pm Our Parish Family

Sun 9:00am Our Parish Family

Mon 8:00 am +Juanita Cuevas

Tues 8:00 am +Juanita Cuevas

Wed 6:00 pm +Fr Pete (spec int)

Thu 9:00am +Fr Pete (spec int)

Fri 8:00 am +Fr Pete (spec int)

**From Father Khoa's Desk...**

***Dear Parishioners and Friends,***

Today's Gospel continues our reading from Mark and describes what some believe was likely to have been a typical day in Jesus' ministry. Jesus and the disciples that chose to follow him in last week's Gospel arrive at Capernaum, a small village on the Sea of Galilee. Jesus teaches in the synagogue on the Sabbath. Mark reports that the people respond to Jesus' teaching with astonishment, noting Jesus' authority and contrasting it with the scribes'. Early in Mark's Gospel we already find evidence of the tension that will manifest itself fully in Jerusalem. After Jesus' preaching, an even more astonishing thing happens. A man possessed with an unclean spirit calls out to Jesus. As we see in this example and throughout Mark's Gospel, the spirits and demons seem to know Jesus and are often fearful of him. In fact, they seem to understand Jesus' identity better than his disciples. As we will read again and again in Mark's Gospel, Jesus orders the spirit to be quiet and drives the unclean spirit out of the man. Jesus' ability to heal those possessed by demons is an indication of his power over evil.

In the prescientific age of Jesus' time, all illnesses were understood to be manifestations of evil and sinfulness. Our modern understanding of illness is very different. Possession by unclean spirits may have been a way to describe what we might call mental illness today. It may have even been a way of describing certain kinds of physical conditions. There is evidence that there were many kinds of exorcists and healers in first-century Palestine. Jesus appears to be like these healers, but he heals with unique authority and connects his healing activities with the words of his preaching.

We are missing the point that Mark is trying to make in this Gospel, however, if we try to explain away the healing work of Jesus. The

crowds see in Jesus' cure of the possessed man further affirmation of his authority. Jesus' power to heal gives greater credence to his teaching. Jesus impresses the crowds through his words, which are manifested with power in his deeds. Mark's Gospel tells us that because of the authority with which he healed, Jesus' fame spread throughout all of Galilee.

**May God bless all of us!**

*...Fr. Khoa*

**First Friday Mass & Adoration**

Please join us this **Friday, February 6<sup>th</sup> for Mass and Adoration of the Blessed Sacrament.** Adoration will begin after the 8:00am Mass and continue until 9:30am. Please come as '**Jesus longs for your visit.**'

**Catfish Festival 2015:** The date for the upcoming festival will be May 28th-31st. Please help this festival by donating food and supplies. See the attachment for more information. **Robbie and Monica Robinson** are Festival Chairpersons Thank you very much.

**Lenten Fish Fry:** We will have a meeting **next Sunday February 08** after 9am mass to discuss the Lenten Fish Fry. I invite all ministries: Altar Society, Youth, Knights of Columbus, Men & Women Club, other ministries, and volunteers to come and discuss. Thank you very much.

**ST. ANN STEWARDSHIP:\*\* 70**Identifiable: **\$1,223.00**; Loose: **\$1,272.00**; Total: **\$2,495.00**; Children: **\$15.00**, Saltillo Mission: **\$47.00** Building Fund: **\$198.86**

**OUR LADY OF CHARTRES STEWARDSHIP:** Identifiable: **\$115.00**; Loose: **\$102.00** Total: **\$217.00.**

**\*\*Amount needed weekly \$2,908.84.**

**Thank you for your generosity.**

MASS	LECTOR	EUCCHARISTIC MIN.	SERVERS	USHERS	GIFT B.
Sat Jan 31 4:00pm	Richard Dunlap	Sharon Ladner Doris Snowden , Henrietta Ladner	Katelyn Casey Leah Ladner	Doug Ladner August	Reginald & Verna Ladner (OLC)
Feb 01 7:30 am	Sandra Ammons	Daniel Squillante	(OLC)	Tery Mitchell	(OLC)
Sun Feb 01 9am	Matthew Peleaz	Valeria Ladner, Marlow Ladner, Robin Peterson	Rylie Rines Conner	Robert Pat Leimer	Lester Palmer Family
Sat Feb 07 4:00pm	Dr Lanny Acosta	Rita Acosta, Lenell King, Doris Snowden	Katelyn Casey McKenna	Doug Ladner Ira Necaize	Patricia Lizana
Feb 08 7:30 am	Sandra Ammons	Daniel Squillante	(OLC)	Tery Mitchell	(OLC)
Sun Feb 08 9am	Katelyn Moran	Dale Babin , Carolyn Brewer, Kim Wood	Carson Kaison McGill	Robert David	Jason & Lisa Necaize Family

## ST. ANN ACTIVITIES

**End of Year Statements:** If you desire an end of year offering statement please email or call the Parish office and request one call 228-832-2560 or email

**Bible Study:** We study *Mary* beginning on Jan 8, 2015. Classes are on **Wednesdays 6:30-8 pm, and on Thursday from 9-10:30am at CCD Building.** For more information, please contact **Ruth Schonewitz and Henrietta Ladner.**

**Lizana Light:** : For more information, please contact Sherry Money

**Parish Council:** meet on 3<sup>rd</sup> Saturday.

**Altar Society:** Meet on second Sundays. Please contact **Lennell King.**

**Church Cleaning:** Please contact Ellen West for more information.

**RCIA:** RCIA classes are on Wednesdays 6:30pm from September to May at Parish Chapel. Please contact Tim Brogdon at 344-5449. Thank you.

**Project Hope and Compassion:** For more information, please contact the office.

**CYO:** meet every other week on Sunday 6:00pm. You can visit St Ann CYO contact **Katelyn Moran** and **Danielle Ladner** or on the website **[www.facebook.com/stannslizanacyo](http://www.facebook.com/stannslizanacyo)**.

**VISITATION OF THE SICK:** Please keep the parish office informed so we may minister to those who are ill at home, in the hospital, or in a nursing facility. For those wishing to receive the Eucharist contact the parish office, 832-2560.

**MASS FOR FAMILY & FRIENDS:** You can have Masses offered for the deceased as well as for living family and friends. Mass cards and envelopes are available at the office.

**SACRAMENTAL PREPARATION MARRIAGE**  
*Church regulations require at least six months of preparation for a wedding.* Our advice is to call well in advance of that time if you wish to reserve a wedding date and receive information: one's own parish clergy are expected to supervise your Catholic pre-nuptial preparation and to officiate at the wedding ceremony.

**PRAYER REQUESTS Those who are ill:**  
Leslie Cuevas, William DeMello, Betty Pierce, Dcn Jack Hunter, Lee James, Annette Moran, Darlene Billingsley, Janet Thompson, Victoria Moran, Michael Gilbert, Jerry Malley, Vivian Clifford, Ezekiel Rutherford, and Julia Perronne.

WE WELCOME NEW MEMBERS † PLEASE FILL OUT A NEW MEMBER REGISTRATION FORM AND SUBMIT TO PARISH OFFICE  
FR. KHOA WOULD BE HAPPY TO VISIT WITH YOU AND HELP YOU ASSESS YOUR SPIRITUAL NEEDS.